

THE GODHEAD

LESSON # 2

LOUD CRY OF THE FOURTH ANGEL

REVELATION 18: 1-4

INTRODUCTION

It has been said that these lessons teach that there is **no** holy spirit! **That is not the case.** There is most definitely a holy spirit! It is the identity of the spirit that is the problem, not whether the spirit exists

The holy spirit, according to all definitions that I have found, tell us it is wind, breath, intellect, character, and mind of the Father and the Son but not a separate or different being.

This month we will study from the spirit of prophecy and the Bible statements that prove the holy spirit is not someone other than the Father and His Son but that the holy spirit is simply their presence. Please, let no one say that these lessons teach there is no holy spirit. That just is not so. Let us pray:

Holy Father we know that Your spirit is a deep and difficult subject for many to understand. Please, we need Your spirit to understand this lesson. I ask that You do just this very thing for us today. I know that You hear and answer this prayer for I ask it in the name of Your only begotten Son. Amen.

ST. OCT. 14, 1897: 3.

"In order that the human family might have no excuse because of temptation, Christ became one with them. **The only being who was one with God** lived the law in humanity, descended to the lowly life of a common laborer, and toiled at the carpenter's bench with his earthly parent. He lived the life which he requires of all who claim to be his children. Thus was cut off the powerful argument of Satan that God required of humanity a self-denial and subjection that he would not himself render. The weapons that Satan designed to use against God, were taken from his hands." {ST, October 14, 1897 par. 3}

NOTE: Do you believe Mrs. White when she says that Christ is "**the only being who is one with God**"? For

some that should end the question, but there is more. Let's continue and see what else is evident.

YI. JULY 7, 1898: 2

"And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.' 'And he went down with them, and came to Nazareth, and was subject unto them.' 'And Jesus increased in wisdom and stature, and in favor with God and man.' Let the brightest example the world has yet seen be your example, rather than the greatest and most learned men of the age, who know not God, nor Jesus Christ whom he has sent. **The Father and the Son alone are to be exalted.**"

NOTE: Once again do you believe her when she says "the Father and the Son **alone** are to be exalted." No third person separate from the Father and Son mentioned here. This means that even if the holy spirit were a different person from the Father and Son he could not be exalted to equality with Jesus and the Father! **"THE FATHER AND SON ALONE ARE TO BE EXALTED!"** The holy spirit as a third being cannot be Equal to Them!

CHRIST MADE ALL THINGS

GC 493: 1. "Before the entrance of evil there was peace and joy throughout the universe. All was in perfect harmony with the Creator's will. Love for God was supreme, love for one another impartial. Christ the Word, the **Only Begotten** of God, was one with the eternal Father--one in nature, in character, and in purpose--**the only being in all the universe that could enter into all the counsels and purposes of God.** By **Christ the Father wrought in the creation of all heavenly beings.** "By Him were all things created, that are in heaven . . . whether they be thrones, or dominions, or principalities, or powers" (Colossians 1:16); **and to Christ, equally with the Father, all heaven gave allegiance.** {GC 493.1}

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NOTE: There is a lot in this quote. Let's look at one thing at a time. First, what is the time frame in which this statement is given? "Before the entrance of evil". Notice that Christ is the **only begotten Son back at that time.** This refutes the teaching that Christ was not God's Son until His incarnation! Next point. Do you believe it when she says that Christ is "the **only being in all the universe** that could enter into **all the counsels and purposes of God**"? Can you see that there is not another being who is one with The Father, no other beings except the Father and Son that are to be exalted on an equality with God? Deuteronomy 6:4. "Hear, O Israel: The LORD our God is one LORD:" Isaiah 45:22. "Look unto me, and be ye saved, all the ends of the earth: for I am God, (the Father) and there is none else." **Now Christ created "all heavenly beings... "Whether they be thrones, or dominions, or principalities, or powers"** (Colossians 1: 16); and to "**Christ equally with the Father, all heaven gave allegiance.**" Since Christ created **all** other heavenly beings, principalities, and powers and we know that no created thing can be God therefore there is no one else that can be God other than the Father and His Son. These statements are evidently not known by those who declare that the holy spirit is a third separate being in the Godhead or else like the majority of Christians who believe in eternal burning hell they simply ignore the many texts that refute such a monstrous teaching.

There can be no third, separate and distinct god person in the Godhead called the holy spirit because everything else has been created by the Father through Christ, although the real spirit is divine, that does not make him a different God. He is another of the same kind. See John 14: 16 please do a word study on "another comforter". See other uses of comforter (allos) in scripture. (Matt.5:39; 12:13).

It is important to realize that our founding fathers were ardently opposed to any form of the doctrine of the trinity. Joseph Bates called it "that never to be understood doctrine." You can read what the founding fathers wrote about the subject of the trinity. Just enter into your search engine, "S.D.A. pioneers on the trinity". As to the assumption that sister White, in her later years after her husband's death converted to the

trinitarian belief, an in depth study of her writings shows no such shift in her belief or writings or teachings. For a fact one of the most non-trinitarian statements from her pen is found in the very book, The Desire of Ages, that is claimed to be the source material supporting her change from non-trinitarian to trinitarian states on page 827 "All who consecrate soul, body, and spirit to God will be constantly receiving a new endowment of physical and mental power. The inexhaustible supplies of heaven are at their command. Christ gives them the **breath of His own spirit, the life of His own life. The holy spirit** puts forth its highest energies to work in heart and mind. The grace of God enlarges and multiplies their faculties, and every perfection of the divine nature comes to their assistance in the work of saving souls. Through co-operation with Christ they are complete in Him, and in their human weakness they are enabled to do the deeds of Omnipotence." {DA 827.3}. This is just 8 pages before the end of the book. It is obvious she still holds the position that the holy spirit is none other than Jesus Himself. Only by taking her statements out of their connection can anyone say she supports the trinity doctrine. In fact she calls the personality (the Father and Son relationship) doctrine of the Godhead one of the pillars of our faith and we know none of the pillars ever change!

Here is the quote found in **MR. 760 9:3-10:1.**

"Let not any man enter upon the work of tearing down the foundations of the truth that have made us what we are. God has led His people forward step by step though there were pitfalls of error on every side. Under the wonderful guidance of a plain, 'Thus saith the Lord,' a truth has been established that has stood the test of trial. When men arise and attempt to draw away disciples after them, meet them with the truths that have been tried as by fire." {MR760 9.3}

"Rev 3:1-3. And unto the angel of the church in Sardis write; these things **saith he that hath the seven spirits of God,** and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect

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before God. **Remember therefore how thou hast received and heard, and hold fast, and repent.** If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.” {MR760 9.4}

“Those who seek to remove the **old landmarks** are not **holding fast**; **they are not remembering how they have received and heard.** Those who try to bring in theories that would remove the pillars of our faith concerning the sanctuary or concerning **the personality of God or of Christ, (their personality is the relationship of Father and Son)** are working as blind men. They are seeking to bring in uncertainties and to set the people of God adrift without an anchor.” {MR760 9.5}

“Those who claim to be identified with the message that God has given us should have keen, clear spiritual perceptions, that they may distinguish truth from error. The word spoken by the messenger of God is ‘Wake up the watchmen.’ **If men will discern the spirit of the messages given and strive to find out from what source they come, the Lord God of Israel will guard them from being led astray. But God is not to be trifled with.**” {MR760 9.6}

NOTE: Though this was given to counteract Kellogg’s pantheistic teachings it still applies. That is because the trinity doctrine destroys that same personality of the Father and Son relationship.

RH. MARCH 8, 1906: 19, 20.

“He who denies the personality of God and of his Son Jesus Christ, is denying God and Christ.” If that which ye **have heard from the beginning shall remain in you,** ye also shall continue in the Son, and in the Father.” If you continue to believe and **obey the truths you first embraced regarding the personality of the Father and the Son, you will be joined together with him in love.** There will be seen that union for which Christ prayed just before his trial and crucifixion:” {RH, March 8, 1906 par. 19}

NOTE: To accept the teaching of the trinity doctrine will, when taken to its logical conclusion sweep away

the entire Christian truth and economy. It teaches that there is no difference between the Father and Son. They are two separate but equal Gods who are just role playing father and son positions. This is found in the book, **“THE TRINITY” BY WHIDDEN, MOON, and REEVE. REVIEW AND HERALD PUBLISHING.** Page 243:3, 4. This destroys the love of a Father for His Son. It declares that the Son is not really the begotten of the Father therefore there is no rock upon which Christ builds his church. See Matt. 16:18. Let’s continue in R&H. March, 8. The rest of the quote shows how the union that Christ prayed for is achieved.

“That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.” {RH, March 8, 1906 par. 20}

NOTE: How many years has the church prayed for the holy spirit in latter rain power to be poured out? Some say, “Well it’s just not the Lords time to pour it out yet, when it is time He will pour it out”. While this statement might be true, never the less, I want you to look at the last two sentences in paragraph 19. **“If you continue to believe and obey the truths you first embraced regarding the personality of the Father and the Son, you will be joined together with Him in love, there will be seen that union for which Christ prayed just before his trial and crucifixion.”** And what was it He prayed for? The union of ourselves with Christ and His Father. That dear brothers and sisters is the latter rain experience! How can the real latter rain be poured out on His church when it is a different spirit than Himself we are expecting? This message has come because God will do nothing except he reveals it first. He wants us to know who the real spirit is so we won’t be deceived.

YI. JUNE 28, 1894: 9 “Who is Christ?--He is the only begotten Son of the living God. He is to the Father as a word that expresses the thought--as a

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thought made audible. Christ is the word of God.

Christ said to Philip, 'He that hath seen me, hath seen the Father.' His words were the echo of God's words. Christ was the likeness of God, the brightness of his glory, the express image of his person. If men would learn to escape the corruptions that are in the world through lust, they must learn what the statement of Christ means, when he says, "**I am the way, and the truth, and the life: no man cometh unto the Father, but by me.**" {YI, June 28, 1894 par. 9}

Although our Lord ascended from earth to heaven, the holy spirit was appointed as His representative among men. Christ said "**if ye love me, keep My commandments.**"

NOTE: We are told **in Great Controversy page 467: 1** "Thy law is the truth' 'all Thy commandments are righteousness' Psalms 119: 142, 172. And the apostle Paul declares: 'the law is holy, and the commandments holy, and just, and good.' Romans 7:12. **Such a law, being an expression of the mind and will of God, must be as enduring as its Author.**" And the spirit of prophecy always in agreement with Scripture tells us in:

OUR HIGH CALLING 138: 5,

"The law of God given from Sinai is a copy of the mind and will of the Infinite God. It is sacredly revered by the holy angels. Obedience to its requirements will perfect Christian character, and restore man, through Christ, to his **condition before the fall.** The sins forbidden in the law could never find place in heaven." [OHC 138: 5].

NOTE: If the law is a copy of God's mind and will, and that mind or law is to be written in our hearts at the new covenant promise, then we will have the mind of the Father combined with our minds! That mind of Christ will be in us. Jesus has promised! See Phil 2: 5. The mind of the Father and His Son **is the holy spirit** that is to be poured out in latter rain abundance very soon. But it will only be poured out upon those who have and believe the truth about the spirit! All those who do not know the spirit's identity will receive some other spirit. See EW 56:1.

LAST DAY EVENTS 195: 2- 4.

"Are we hoping to see the whole church revived? **That time will never come.** There are persons in the church who are not converted, and who will not unite in earnest, prevailing prayer. **We must enter upon the work individually. We must pray more, and talk less.**"—1SM 122 (1887). {LDE 195.2} "We may be sure that when the holy spirit is poured out, those who did not receive and appreciate the early rain will not see or understand the value of the latter rain."--TM 399 (1896). {LDE 195.3} "Only those who are living up to the light they have will receive greater light. Unless we are daily advancing in the exemplification of the active Christian virtues, we shall not recognize the manifestation of the holy spirit in the latter rain. **It may be falling on hearts all around us, but we shall not discern or receive it.**"--TM 507 (1897). {LDE 195.4}

MR 14, 23: 3.

"Cumbered with humanity, Christ could not be in every place personally; therefore it was altogether for their advantage that He should leave them, go to His father, and send the holy spirit to be His successor on earth. **The holy spirit is Himself divested of the personality of humanity and independent thereof.** He would represent Himself as present in all places by His holy spirit, as the Omnipresent. "But the Comforter, which is the holy ghost, whom the Father will send in My name, He shall (although unseen by you), [THIS PHRASE WAS ADDED BY ELLEN WHITE.] Teach you all things, and bring all things to your remembrance, whatsoever I have said unto you" [John 14:26].

Christ said "Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will come not unto you; but if I depart, I will send Him unto you" [John 16:7].

Many people claim that the comforter is a third being of the Godhead but if John 14:18 is read with verses 16, 17 it becomes very clear that it is Jesus who comes to them, not someone else. Verse 18 says "**I** will not leave you comfortless: **I** will **come** to you". See John 14: 15-18.

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This next statement makes it very clear what Mrs. White means.

REFLECTING CHRIST, 129: 2.

“That **Christ** should **manifest Himself** to them, and yet be invisible to the world, was a mystery to the disciples. They could not understand the words of Christ in their spiritual sense. They were thinking of the outward, visible manifestation. **They could not take in the fact that they could have the presence of Christ with them, and yet He be unseen by the world. They did not understand the meaning of a spiritual manifestation.**” {RC 129: 2}.

NOTE: It is a “fact” that it is “the presence of Christ with them” **as the holy spirit**. That makes it clear! Christ as the spirit that is manifesting Himself to the disciples. The holy spirit is Christ’s presence and not someone else.

SpTB07, pp. 62:3—63: 2.

“The Father is all the fullness of the Godhead **bodily**, and is invisible to mortal sight. The Son is all the fullness of the Godhead **manifested**. The Word of God declares Him to be the express image of His person. God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. **Here is shown the personality of the Father.**” {SpTB07 63.1}

“The Comforter that Christ promised to send after He ascended to heaven, is the spirit **in** all the fullness of the Godhead, **making manifest the power of divine grace** to all who receive and believe in Christ as a personal Saviour. There are three living persons (in her hand written manuscript the word persons has been crossed out and personalities written in) of the heavenly trio; in the name of these three great powers—the Father, the Son, and the holy spirit—those who receive Christ by living faith are baptized, and these powers will co-operate with the obedient subjects of heaven in their efforts to live the new life in Christ.” {SpTB07 63.2}

Can you see from these statements that Christ and the Father are making manifest their power of divine grace

toward us through their spirit? This is what makes up the heavenly trio?

8MR JULY 16, 1892.

“**The Saviour is our Comforter. This I have proved Him to be.**”

2 CORINTHIANS 3: 17, 18.

“Now the **Lord is that Spirit**: and where the Spirit of the Lord is, there is liberty. But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even **as by the spirit of the Lord.**”

ROMANS 8: 9, 11.

“But ye are not in the flesh, but in the spirit, if so be that the **spirit of God dwell in you**. Now if any man have not the **Spirit of Christ**, he is none of his. **And if Christ be in you**, the body is dead because of sin; but the **spirit** is life because of righteousness.”

“But if the **spirit of him** that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies **by his spirit that dwelleth in you.**”

NOTE: It is obvious that the holy spirit is the personal presence of the Father and His only begotten Son!

MATTHEW 3: 16

“And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the **spirit of God** descending like a dove, and lighting upon him:”

If Christ’s spirit and the Father’s spirit are the same then how can their spirit be a separate and different person in the Godhead? Remember what we read earlier in 14 MR 23: 3. About Christ being cumbered with humanity. He could not be in every place at once. So he had to be divested of the humanity and be independent thereof? This could not happen until He returned to heaven. So then are there two Christs? **NO**. Remember we are told we can’t understand everything about the spirit. Some things about him is a mystery and cannot be fully comprehended. Here is something

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that might help to understand better. We read this before, let's look at it again.

YI. JUNE 28, 1894.

“Who is Christ?--He is the only begotten Son of the living God. **He is to the Father as a word that expresses the thought,--as a thought made audible. Christ is the word of God.**”

How are thoughts made audible? How are thoughts revealed? Is it not through speech? And how is speech achieved? It requires a living body first, a voice box, vocal cords, the lungs as a bellows to move the air across the vocal cords, and the mind, or spirit, to control everything. Now we are told in the Strong's concordance that the definition for spirit in both old and new testaments is wind, air, breath, intellect, and mind. For a fact air must flow over and through the vocal cords to form sound, it also requires the mouth and tongue to form the words and lastly the mind in control of everything to articulate the words, to convey the thought. Otherwise there can be no communication of thought. So Jesus is his father's word made audible! He is the word of God! This is the spirit of Christ and the Father, it is the mind of Christ and the Father! It is the breath of God. That is why Jesus could breathe on the disciples and say receive ye the spirit. John 20:22.

If I were to come to you with cursing and swearing, and taking God's name in vain, you would know immediately what kind of person I am. It is my spirit or the words of my mouth that reveals what is really in my mind, what my thoughts are, So it is with the Father and Son, Christ makes the Father known for He has the mind of the Father. Philippians 2:5.

1 CORINTHIANS 2: 10-12.

“But God hath revealed them unto us by His spirit: for the spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? Even so the things of God knoweth no man, but the spirit of God. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.”

I like The Amplified Bible rendering of this text. “Yet to us God has unveiled and revealed them by and through His spirit, for the (holy) spirit searches diligently, exploring and examining everything, even sounding the profound and bottomless things of God--the divine counsels and things hidden and beyond man's scrutiny. V. 11. For what person perceives (knows and understands) **what passes through a man's thoughts except the man's own spirit within him?** **Just so** no one discerns (comes to know and comprehend) the thoughts of God **except the spirit of God.** V. 12. Now we have not received the spirit (that belongs to) the world but the (holy) spirit who is from God given to us that we might realize and comprehend and appreciate the gifts (of divine favor and blessing so freely and lavishly) bestowed on us by God.” (Emphasis mine).

NOTE: Now that makes it plain! I hope this helps you to understand the truth that the spirit is the mind of the Father and of Christ divested of human frailties and encumbrances. There **is no trinity!** Let us pray:

Father please give understanding of this subject to all who study this lesson. May God bless you with His own Self from this day forward is my prayer. And we know that the Father answers our prayer because it is in Jesus name we ask it. Amen.

You're Brother in Christ

Virgil

**IF YOU WOULD LIKE TO RESPOND IN AN-
WAY PLEASE WRITE TO:**

**“THE LOUD CRY OF THE FOURTH
ANGEL'S MINISTRY”**

T.L.C.F.A.M.

P.O. Box 2894

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ADDENDUM

The preexistence of Christ

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John 17:5. "And now, O Father, glorify thou me with thine own self with the glory which **I had with thee before the world was.**" Jesus had to exist before his incarnation if He had glory with the Father before the world was.

Revelation 13:8. "And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world". If there is a book in heaven called the Lambs book of life and if Jesus is that Lamb then He had to exist from the foundation of the world.

1 Corinthians 10:4. "And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ."

So Christ, **the anointed one**, (the meaning of the word Christ) had preexistence before His appearance on Earth."

Zachariah 6:13. "Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between **them both.**"

This counsel took place before creation, before the angels or anything was created. Christ's anointing took place at this counsel! Notice the counsel was between two not three!

"When Christ came to the world, his own nation rejected him. **He brought** from heaven the message of salvation, hope, freedom, and peace; but men would not accept his good tidings. Christians have condemned the Jewish nation for rejecting the Saviour; but many who profess to be followers of Christ are doing even worse than did the Jews, for they are rejecting greater light in despising the truth for this time." {RH, November 5, 1889 par. 5}. If he brought the message with Him He had to exist before He brought it.

Are not Christians today guiltier than the Jews of rejecting Christ? For they are also rejecting the only begotten son of God through accepting the doctrine of the trinity which denies the Son ship of Christ by making him equal to and the same age as the Father,

therefore He is just roll playing the Son. He is playing like the Son, He is actually someone else. All who accept this doctrine are actually rejecting the son. [Listen to what the book "The Trinity" by Whidden, Moor, and Reeve. (A book published by the R&H. for S.D.As for the purpose of teaching them about the Trinity). Here are the two quotes from "The Trinity". The first is found on page 141. The second is found on page 243].

Page 141. "In English 'make' can mean anything from 'create' to 'appoint.' For instance when you make a cake you are in a sense 'creating' it. On the other hand if you make someone a judge, or a police officer you are not creating them but appointing them to a role. In Acts 2: 36 the whole phrase reads 'God has made Him both Lord and Christ' (RSV). 'Christ' the 'anointed one' is a **ROLE** of office that the Father appointed the Son to. In Hebrews 3, we find the same dynamic at play. Reading verses 1&2 together makes it clear that Jesus is 'faithful to Him who appointed Him' (RSV) to be apostle and High priest. Again, they are **roles** like those of a judge or a police officer." (End quote)

If Hebrews 3:6 is also considered with verses 1,2 it will give you a different idea of the word "appoint" than this author implies. It reads. "But Christ as a son **over his own house;** whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end." Over his own house does not imply that He was appointed but that He was the owner or sovereign over it. Also in Matt. 3:3 the word appoint is rendered make. Here is the reading "For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, **make (appoint)** his paths straight."

This word used in its proper meaning can be rendered make as Christ was made (or born) the Son of God. Compare Matt. 5:36; John 5:15. He is Lord by His sovereign right. He was not made a God and then appointed that position. He holds that position as His right. Hebrews 1:4 "Being made so much better than the angels, as he hath by **inheritance** obtained a more excellent name than they." It is His right of inheritance.

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These all give a completely different meaning to word #G4160 than the book “trinity” implies. Christ is not appointed to the position but was begotten or born as the Son. He was begotten and anointed as Saviour. Never was He appointed to that position. It is what, and who He is!

By believing this never to be understood doctrine you must accept that Christ is not really the Son of God. It is **only a role** that he plays, like children play acting out some fantasy of their mind.

In the same book “The Trinity” on page 243 we read this. “Each (Father, Son, and Holy Spirit) has eternally existed—that is, there has never been a time in eternity past when they did not coexist, and there will never be a time when they will cease to exist.

While the three divine Persons are one, they have taken different **roles** or positions in the Godhead’s work of creation, redemption, and the loving administration of the universe. (This doesn’t make sense, how can they be one and yet take three different roles or positions). The Father has assumed overall leadership, the son has subordinated Himself to the leadership of the Father, and the Spirit is voluntary subordinate to both the Father and the Son.” (End quote). Listen to how the Word of God denies this false doctrine!

Deu 6:4 “Hear, O Israel: The LORD our God is one LORD:”

Isa 44:6. “Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.”

Isa 44:8 “Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? Ye are even my witnesses. Is there a God beside me? Yea, there is no God; I know not any.”

John 17:3.” And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.” Remember Exodus 20:3 **“Thou shalt have no other gods before me.”**

You lose life eternal by rejecting Christ as the only begotten son of God! You, in reality, can’t know Jesus if you say that the Son of God and His Father are the

same age, how can a son be as old as his father? When you extrapolate this thought to its logical conclusion you have to see that the son really does not have a Father because they are simply associates playing the roles of the 3 dignitaries in heaven. This means that Christ does not really exist as the Son! Is this not the same as denying Christ the **anointed one of the Father?** Remember Act 4:12 “Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.” That name is Christ the Son of God!